



An invitation to join,

Thank you for your interest in a membership at Sportsman's Club. The club was founded in the early 1940s when a group of local hunters got together and leased some land near Lake Hefner. The Club quickly grew to accommodate the hunters' needs and has continued growing into its current state. We currently have approximately 50,000 acres of prime hunting land across the state of Oklahoma. We have a reservation system that allows you 24-hour access and convenience as well as a staff and volunteer Board of Directors that are here to help make your hunting season be a success.

I would like to personally invite you to join the club or contact me with any questions you might have regarding Sportsman's.

Best Regards,

Sarah Webb  
Sportsman's Club  
administration@sportsmanscc.com  
405-696-6343



Sportsman's Hunt Club  
PO Box 1345  
Duncan, OK 7333

[membership@sportsmanscc.com](mailto:membership@sportsmanscc.com)

[www.okcsportsmansclub.com](http://www.okcsportsmansclub.com)

(405) 696-6343

# Sportsman's Club

## Membership Information

Applicant's Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Current Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Employer's Contact: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Spouse's Phone: \_\_\_\_\_



# Sportsman's Club

## Payment Information

Hunt Badge Fee: \$300

Annual Dues: \$2,509

All dues and fees are subject to tax. Members paying annually by cash, check, wire, or ACH will receive a 5% discount. Members paying annually by credit card will not receive the 5% discount. We also offer members the option to pay a split-annual fee. Half of the annual fee and the \$300.00 initiation/badge fee will be required upon joining. The remaining annual fee will be required 90 days after the date of joining. Members paying the split-annual fee by cash, check, wire, or ACH will receive the 5% discount.

Annually

Split-Annual

ACH/Wire

Routing # \_\_\_\_\_

Account # \_\_\_\_\_

Cash/Check

Credit Card (All major credit cards are accepted)

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVC Number: \_\_\_\_\_ (3 digits on the back)

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

For office use only:

Membership #: \_\_\_\_\_ Badge #: \_\_\_\_\_ Sponsor: \_\_\_\_\_

# Sportsman's Club

## New Membership Agreement

1. New members agree to a one-year membership commitment. Members are entitled to a 5% discount on dues if paid by ACH, Check, or Cash.

Initials\_\_\_\_\_

2. All members are required to adhere to the Hunt Club rules and regulations.

Initials\_\_\_\_\_

3. All members are required to adhere to the Workday Rule requirement (1 day per calendar year) or be billed \$100.00 in July of the following calendar year.

Initials\_\_\_\_\_

4. All members wishing to hunt the Jet lease during opening week of deer season must complete 2 workdays on the Jet lease prior to annual deer draw in August of each year.

Initials\_\_\_\_\_

5. Members finding it necessary to terminate membership must do so in writing to the Club by email to [administration@sportsmanscc.com](mailto:administration@sportsmanscc.com) OR mail to P.O. Box 1345, Duncan, OK 73534-1345.

Initials\_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Sportsman's Club

## Member Questionnaire

The intent of this questionnaire is for the Hunt Club member to learn the basic rules and concepts of the Club. The Club is a family-oriented organization that encourages members to participate in Club activities and expects members to conduct themselves in a sportsmanlike and ethical manner while enjoying outdoor activities on Club leases. The questionnaire is not intended to attend or intimidate any member; however, it is necessary to maintain the safety of members, the quality of hunting facilities and the integrity of the Hunt Club. Thank you for completing this questionnaire and we look forward to your enjoyment of the Sportsman's Hunting Club.

- |  |     |    |
|--|-----|----|
| 1) Will you abide by all State and Federal fish and game laws and regulations?   | Yes | No |
| 2) Will you conform to Governmental Agency or Club game or fish bag limits?  | Yes | No |
| 3) Will you avoid trespassing on to property adjoining Club leases?  | Yes | No |
| 4) Will you be familiar with and abide by all Hunt Club rules and regulations?   | Yes | No |
| 5) Will you support the Hunt Club by working on special projects?  | Yes | No |
| 6) Will you schedule your activities on Club leases according to Club procedures?  | Yes | No |
| 7) Will you contact the Club office or use the website to cancel any scheduled activity in the event you are unable to go? | Yes | No |
| 8) Will you be polite and courteous to all fellow members, Club lessors and Game Law Enforcement Officers?                 | Yes | No |
| 9) Do you agree to cooperate in the management, policing, and improvement of the Club and Club leases?                     | Yes | No |

- |   |     |    |
|---|-----|----|
| 10) Will you assist in policing Club leases by politely confronting non-members on the leases and obtaining information as to the reason for their presence?  | Yes | No |
| 11) Do you understand that violation of game/fish laws, Hunt Club rules, lease provisions, and/or principles of ethical sportsman conduct may result in expulsion from the Hunt Club without refund of dues?  | Yes | No |
| 12) Do you agree to accept responsibility and liability for any injury, accident, or property damages caused by you or your guest while using Hunt Club leases?   | Yes | No |
| 13) I further agree that I will not compete with the Sportsman's Country Club for hunting rights to properties that are currently leased by the Club or for properties that are not currently leased, but that are contained in the private hunting lease database of the Club. | Yes | No |
| 14) I authorize Sportsman's Club Inc. to use any photos submitted for official Club business purposes only.   | Yes | No |

I understand that if I break this agreement, I will be subject to legal liability and immediate forfeiture of all membership rights.

For purpose of this agreement "compete for hunting rights" includes, but is not limited to, contacting any landowner or lessor of land for the purpose of convincing such landowner to withdraw an offer to lease to the Club or to cancel or non-renew the Club's hunting lease. "Compete" for hunting rights, does not include attempting to lease land with the prior written permission of the Club, or land previously leased by the Club under a lease which has been expired for more than twelve months.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



# SPORTSMAN'S CLUB

## LIABILITY WAIVER

Hunting and its related activities have the potential to hurt or seriously injure you, your family members, and others, or result in death even if proper precautions and safety procedures are followed.

This is an activity which many consider extremely dangerous. You must completely and thoroughly understand the safety rules as well as the operation of any hunting equipment, including but not limited to all-terrain vehicles, deer stands, blinds as well as your own personal vehicle, you choose to utilize during hunting, as well as follow the applicable rules and directions for operation of any hunting equipment.

Failure to understand any applicable safety rules completely and thoroughly or directions for use of any hunting equipment, and failure to follow those rules and directions exactly, could easily result in a permanent serious injury or death.

**I understand that I am responsible for the safety and conduct of myself, any family members, or guests I bring onto the property owned and/or leased by the Sportsman's Club, Inc. I agree to indemnify and/or hold harmless the Sportsman's Club, Inc., its directors, shareholders, members and/or landowners for any personal injury or death which occurs to myself, family members and/or guests while on property owned or leased by the Sportsman's Club, Inc.**

**I understand the risks involved in hunting and its related activities. I hereby release the Sportsman's Club, Inc., its directors, shareholders, members, and landowners from any liability for my personal injury or death which occurs while on any property owned or leased by the Sportsman's Club, Inc.**

Name (Please Print): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_